**Załącznik nr 2**

**ZGŁOSZENIE DO REGAT**

**REGATY ŻEGLARSKIE O PUCHAR BURMISTRZA PSZCZYNY W KLASIE OPTIMIST I ILCA**

**30.09-1.10.2023**

**KLUB: KLASA: Optimist A Optimist B ILCA 4 ILCA 6**

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| **Lp.** | **Nazwisko** | **Imię** | **Narodowość** | **Nr na Żaglu** | **Data Urodzenia** | **Data badań lekarskich** | **Nr licencji** | **OC** |
| **1.** |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |
| **6.** |  |  |  |  |  |  |  |  |
| **7.** |  |  |  |  |  |  |  |  |